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**No.PAB/PAC-01/2019.**

**BALUCHISTAN PROVINCIAL ASSEMBLY SECRETARIAT.**

**(Committees' Section)**

Dated Quetta, the 3<sup>rd</sup> March, 2020.

**NOTICE.**

**SUBJECT:- MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE (PAC).**

Meetings of the Public Accounts Committee (PAC) will be held on **April 6-10, 2020** in the Committee Room of Balochistan Provincial Assembly to discuss the following agenda:-

#	Day & Date.	Time.	Departments/Agenda.
1.	<b>Monday April 06, 2020.</b>	<b>02:00 pm</b>	<b><u>Irrigation Department.</u></b> 1. Examination of Appropriation Accounts for the <b>F.Y-2017-18.</b> 2. Examination of Audit Paras # 6.2.1 to 6.2.12 <b>AR-2018-19.</b> 3. Compliance of <b>Audit Report 2017-18</b> (02) No. of Audit Paras # (6.2.2 & 6.2.3) discussed in a meeting held on 12 <sup>th</sup> December, 2019. 4. Compliance of <b>Audit Report 2016-17</b> (04) No. of Audit Paras # (7.2.4, 7.2.5, 7.2.6 & 7.2.8) discussed in a meeting held on 12 <sup>th</sup> December, 2019.
2.	<b>Tuesday April 07, 2020.</b>	<b>02:00 pm</b>	<b><u>Public Health Engineering Department.</u></b> 1. Examination of Appropriation Accounts for the <b>F.Y-2017-18.</b> 2. Examination of Audit Paras # 7.2.1 to 7.2.7 <b>AR-2018-19.</b> 3. Compliance of <b>Audit Report 2017-18</b> (08) No. of Audit Paras # (7.2.1 to 7.2.8) discussed in a meeting held on 23 <sup>rd</sup> October, 2019. 4. Compliance of <b>Audit Report 2016-17</b> (04) No. of Audit Paras # (8.2.3, 8.2.7, 8.2.8 & 8.2.9) discussed in a meeting held on 23 <sup>rd</sup> October, 2019.
3.	<b>Wednesday April 08, 2020.</b>	<b>02:00 Pm  03:30 pm</b>	<b><u>Education Department.</u></b> • <b>Colleges, Higher &amp; Technical Education Department.</b> 1. Examination of Appropriation Accounts for the <b>F.Y-2017-18.</b> 2. Examination of Audit Paras # 8.2.1 to 8.2.4 <b>AR-2018-19.</b> 3. Compliance of <b>AR-2017-18</b> (05) No. of Audit Paras # 8.2.1 to 8.2.4 & 8.2.6) discussed in meeting held on 25 <sup>th</sup> October, 2019. 4. Compliance of <b>AR-2016-17</b> (01) No. of Audit Para # 9.2.4 discussed in a meeting held on 25 <sup>th</sup> October, 2019. • <b>Secondary Education.</b> 1. Examination of Appropriation Accounts for the <b>F.Y-2017-18.</b> 2. Examination of Audit Paras # 8.2.5 to 8.2.15 <b>AR-2018-19.</b> 3. Compliance of <b>AR-2017-18</b> (12) No. of Audit Paras # 8.2.7 to 8.2.17 & 8.2.19). 4. Compliance of <b>AR-2016-17</b> (05) No. of Audit Paras # 9.2.1, 9.2.3, 9.2.5, 9.2.6 & 9.2.9 discussed in a meeting held on 25 <sup>th</sup> October, 2019.
4.	<b>Thursday April 09, 2020.</b>	<b>02:00 pm</b>	<b><u>Mines and Minerals Department.</u></b> 1. Examination of Appropriation Accounts for the <b>F.Y 2016-17.</b> 2. Examination of Audit Paras # 9.2.1 to 9.2.8 <b>AR-2018-19.</b> 3. Compliance of <b>AR-2016-17</b> (05) No. of Audit Paras # 6.2.1 to 6.2.5 discussed in a meeting held on 16 <sup>th</sup> May, 2018.
5.	<b>Friday April 10, 2020.</b>	<b>02:00 pm</b>	<b><u>Agriculture and Cooperatives Department.</u></b> 1. Examination of Appropriation Accounts for the <b>F.Y 2017-18.</b> 2. Compliance/Examination of Appropriation Accounts for <b>F.Y 2016-17.</b> 3. Examination of Audit Paras # 10.2.1 to 10.2.13 <b>AR-2018-19.</b> 4. Compliance of <b>AR-2016-17</b> (07) No. of Audit Paras # 10.2.1 to 10.2.7 discussed in a meeting held on 27 <sup>th</sup> August, 2019.

2. Departments are required to be represented by its **Secretaries/Principal Accounting Officers (PAOs)** and all concerned officers.

3. **Thirty five (35) hard copies and soft copy** of Departments' reply/working paper **properly binded and duly signed by the PAOs** shall be forwarded/provided to this Secretariat **not later than March 24, 2020** for perusal/advance study of the Chairman/Members of PAC. This Secretariat will not receive the required working papers after aforesaid deadline. Copy of working papers may also be directly provided to ACS (Dev) P&D Department, AG, Balochistan, DG Audit Balochistan, Secretary Finance and Secretary Law & Parliamentary Affairs Departments Government of Balochistan.

4. Working Papers shall be sent in para-wise sequence and as per the **prescribed format enclosed herewith.** This Secretariat will not entertain the required working papers unless prepared as per the format.

5. Hon'ble Members and all concerned officers are requested to kindly make it convenient to attend the meetings on due date, time and venue.

**(TAHIR SHAH KAKAR)**  
Special Secretary (Committees).

1.	Mr. Akhtar Hussain Langau, The Chairman.	2.	Sardar Yar Muhammad Rind, Member.
3.	Malik Naseer Ahmed Shahwani, Member.	4.	Mir. Asadullah Baloch, Member.
5.	Mr. Abdul Khaliq Hazara, Member.	6.	Mr. Nasrullah Zayray, Member.
7.	Eng. Zmarak Khan Achakzai, Member.	8.	Mr. Zahoor Ahmed Buledi, Member.
9.	Syed Muhammad Fazal Agha, Member.	10.	Mr. Sanaullah Baloch, Member.
11.	Mr. Zabid Ali Reki, Member.		

**Copy for information and participation with reference to the agenda to:-**

1. The Additional Chief Secretary (DEV), Government of Balochistan, P&D Department with request to attend all meetings as an Expert Advisor.
2. The Secretary, Government of Balochistan, Finance Department with request to attend all meetings as a Financial Advisor.
3. The Secretary, Government of Balochistan, Law & Parliamentary Affairs Department with request to attend all meetings as a Legal Expert Advisor.
4. The Secretary, Government of Balochistan, Irrigation Department (Ref: agenda item # 01).
5. The Secretary, Government of Balochistan, Public Health Engineering Department. (Ref: agenda item # 02).
6. The Secretary, Government of Balochistan, Colleges, Higher & Technical Education Department (Ref: agenda item # 03).
7. The Secretary, Government of Balochistan, Secondary Education Department (Ref: agenda item # 03).
8. The Secretary, Government of Balochistan, Mines and Minerals Department (Ref: agenda item # 04).
9. The Secretary, Government of Balochistan, Agriculture and Cooperatives Department (Ref: agenda item # 05).
10. The Accountant General, Balochistan with request to attend all meetings as a Financial Advisor.
11. The Director General, Audit Balochistan, Quetta.

**Copy for information to:-**

1. The Principal Secretary to the worthy Governor, Balochistan.
2. The Principal Secretary to the worthy Chief Minister, Balochistan.
3. The Additional Secretary (Staff) to Chief Secretary for perusal of the worthy Chief Secretary, Balochistan.

**Copy for information and necessary action to:-**

1. The Director General, Public Relations, Balochistan **for publication in the leading NEWS Papers.**
2. The Secretary to Speaker, Balochistan Provincial Assembly.
3. The Chief Accounts Officer, (B&A) Balochistan Provincial Assembly.
4. The System Analyst, Balochistan Provincial Assembly for uploading on the Website and attending all the meetings.
5. The Estate Officer, Balochistan Provincial Assembly.
6. The Public Relations Officer (PRO) to Chairman PAC.
7. The In-charge, General Branch, Balochistan Provincial Assembly.
8. The Security Officer, Balochistan Provincial Assembly.
9. The Chief Accounts Officer, (PAC) Balochistan Provincial Assembly.
10. The Chief Photographer, Balochistan Provincial Assembly
11. The Superintendent, General Branch, Balochistan Provincial Assembly.
12. The Media Reporter, Balochistan Provincial Assembly.
13. The SDO Maintenance (C&W), Balochistan Provincial Assembly.
14. PS to Deputy Speaker, Balochistan Provincial Assembly.
15. PS to Secretary, Balochistan Provincial Assembly.
16. The DSP Security, Balochistan Provincial Assembly.
17. The Sound Operator, Balochistan Provincial Assembly.
18. PA to the Chairman, PAC.
19. Notice Boards, Balochistan Provincial Assembly.