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**No.PAB/PAC-(101)/024/2849**  
**BALUCHISTAN PROVINCIAL ASSEMBLY SECRETARIAT.**  
**(Public Accounts Committee Section)**  
Dated Quetta, the July, 24<sup>th</sup> 2024.

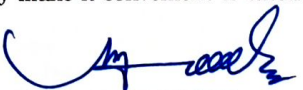
**NOTICE.**

**SUBJECT: - MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE (PAC).**

Meetings of the Public Accounts Committee (PAC) are scheduled for **12<sup>th</sup> 13<sup>th</sup> 15<sup>th</sup> & 16<sup>th</sup> August 2024**, in the Committee Room of Balochistan Provincial Assembly to discuss the following agenda: -

#	Day & Date.	Time.	Departments/Agenda.
1.	<b>Monday</b> <b>12<sup>th</sup></b> <b>August 2024.</b>	<b>09.00</b> <b>Am</b>	<b>Health Department.</b> AR 2022-23 Chapter 13, Page No, 275. 1. Examination of Appropriation Accounts for <b>F.Y 2021-22.</b> 2. Examination of Audit Paras # 13.2.1 to 13.2.11. <b>AY-2022-23.</b> 3. Compliance of <b>AR-2018-19</b> (15) Nos of Audit paras # 4.2.1, 4.2.2, 4.2.5, 4.2.6, 4.2.7, 4.2.8, 4.2.9, 4.2.10, 4.2.12, 4.2.13, 4.2.14, 4.2.16, 4.2.17, 4.2.18, 4.2.20, discussed in meeting held on 20 <sup>th</sup> August, 2020. 4. Compliance of <b>AR-2017-18</b> (05) Nos of Audit paras # 4.2.1, 4.2.7, 4.2.8, 4.2.9, 4.2.10, discussed in meeting held on 20 <sup>th</sup> August, 2020. 5. Compliance of <b>AR-2016-17</b> (01) No of Audit para # 5.2.9, discussed in meeting held on 20 <sup>th</sup> August, 2020.
2.	<b>Tuesday</b> <b>13<sup>th</sup></b> <b>August 2024.</b>	<b>09.00</b> <b>Am</b>	<b>Agriculture &amp; Cooperative Department.</b> AR 2022-23 Chapter 03 Page, No36. 1. Examination of Appropriation Accounts for <b>F.Y 2021-22.</b> 2. Examination of Audit Paras # 3.2.1 to 3.2.12. <b>AY-2022-23.</b> 3. Compliance of Appropriation Accounts for <b>F.Y 2016-17 &amp; 2017-18</b> discussed in meeting held on 8 <sup>th</sup> March, 2023. 4. Compliance of <b>AR-2016-17 (09)</b> Nos of Audit paras # 12.2.1, to 12.2.9, discussed in meeting held on 8 <sup>th</sup> March, 2023 5. Compliance of <b>AR-2018-19 (04)</b> Nos of Audit paras # 10.2.5, 10.2.7, 10.2.8, 10.2.10, discussed in meeting held on 8 <sup>th</sup> March, 2023
3.	<b>Thursday</b> <b>15<sup>th</sup></b> <b>August 2024.</b>	(A) <b>09.00</b> <b>Am</b>  (B) <b>12.00</b> <b>Noon</b>	<b>Planning &amp; Development (P&amp;D).</b> AR 2022-23 Chapter 20 Page No. 366. 1. Examination of Appropriation Accounts for <b>F.Y 2021-22.</b> 2. Examination of Audit Paras # 20.2.1 to 20.2.6. <b>AY-2022-23.</b>  <b>Balochistan Education Foundation (BEF). Autonomous body</b> <b>AR. 2022-23 Chapter 04 Page No, 74.</b> 1. Examination of appropriation Accounts for <b>F.Y 2019-20.</b> 2. Examination of Audit Paras # 4.6.1, 4.6.2. <b>AY-2022-23.</b> 3. Compliance of Appropriation Accounts for <b>F.Y 2015-16</b> discussed in meeting held on 23 <sup>rd</sup> August, 2021. 4. Compliance of <b>AR-2018-19 (02)</b> Nos of Audit Paras # 16.4.1 & 16.4.2 discussed in meeting held on 23 <sup>rd</sup> August, 2021. 5. Compliance of <b>AR-2017-18 (01)</b> No of Audit Para # 10.2.2. discussed in meeting held on 23 <sup>rd</sup> August, 2021
4.	<b>Friday</b> <b>16<sup>th</sup></b> <b>August 2024.</b>	<b>09.00</b> <b>Am</b>	<b>Communication, Works Physical Planning &amp; Housing Department (CWPP&amp;HD).</b> AR.2022-23 Chapter 6 Page No. 169. 1. Examination of Appropriation Accounts for <b>F.Y 2021-22.</b> 2. Examination of Audit Paras # 6.2.1 to 6.2.10, (Building) & 6.2.11 to 6.2.25 (Roads) <b>AY-2022-23.</b> 3. Compliance of <b>AR-2018-19 (08)</b> Nos of Audit Paras # 2.2.1, 2.2.2, 2.2.5, 2.2.6, 2.2.7, 2.2.8, 2.2.10, 2.2.14, discussed in meeting held on 15 <sup>th</sup> April, 2021. & 3 <sup>rd</sup> August, 2023.

2. Departments are required to be represented by its Principal Accounting Officer (PAO) and all concerned.
3. Working Papers/replies shall be submitted by login into Public Account Committee Information System (PACIS) [<http://bpacis.com.pk> or PACIS portal link at [www.pabalochistan.gov.pk](http://www.pabalochistan.gov.pk)] through user ID and Password, to be provided to your department's focal persons shortly.  
Moreover, three (03) hard copies (properly bounded) of the Working Papers/replies, duly signed by the PAOs shall also be submitted as per the prescribed format(s) (**Copy attached**) not later than 06<sup>th</sup> August, 2024.
4. The help desk at PAC Branch, Balochistan Provincial Assembly Secretariat will help departments focal person for submitting replies through PACIS.
5. This Secretariat will not receive hard copies and PACIS will not allow submitting of digital replies after aforesaid deadline.
6. Office of the Accountant General Balochistan and D.G Audit Balochistan are requested to login to the PACIS by using their IDs and Passwords, after submitting of replies by the department, and add their comments against Appropriation and Audit Paras on or before 08<sup>th</sup> August, 2024, respectively.
7. Hon'ble Members, Representative of Finance Department, Law & Parliamentary Affairs department and Planning & Development Department shall login into PACIS by using their IDs and passwords for advance study of the Audit Paras, replies of the department and comments of the A.G Balochistan and D.G Audit thereon after 08<sup>th</sup> August, 2023 but before meeting.
8. Hon'ble Members and all concerned officers are requested to kindly make it convenient to attend the meetings on due date, time and venue.

  
**(SIRAJ-UD-DIN LEHRI)**  
Additional Secretary (PAC)

1.	Mr. Asghar Ali Tareen, The Chairman.	2.	Mr. Zabid Ali, Member.
3.	Syed Zafar Ali Agha, Member.	4.	Mir Ghulam Dastagir Badini, Member.
5.	Mr. Fazal Qadir, Member.	6.	Mr. Rehmat Ali Baloch, Member.
7.	Sardar Abdul Rehman Khetran, Member.	8.	Mr. Ubaidullah, Member.
9.	Eng. Zmarak Khan Achakzai, Member.	10.	Mr. Muhammad Zarain Khan Magsi, Member.
11.	Mr. Noor Muhammad Dummar, Member.	12.	Mir. Shoaib Noshervani Finance Minister, Ex-officio Member.

**Copy for information and participation with reference to the agenda to:-**

1. The Additional Chief Secretary (DEV), Government of Balochistan, Planning & Development Department. with request to attend all meetings as an Expert Advisor. & **(Ref: agenda item # 3/A).**
2. The Secretary, Government of Balochistan, Finance Department with request to attend the meetings as a Financial Advisor.
3. The Secretary, Government of Balochistan, Law & Parliamentary Affairs Department with request to attend the meeting as a Legal Expert Advisor.
4. The Secretary, Government of Balochistan, Health Department. **(Ref: agenda item # 1).**
5. The Secretary, Government of Balochistan, Agriculture & Cooperative Department. **(Ref: agenda item # 2).**
6. The Secretary, Government of Balochistan, Education Department **(Schools).** **(Ref: agenda item # 3/B).**
7. The Project Director, Balochistan Education Foundation (BEF), **(Ref: agenda item # 3/B).**
8. The Secretary, Government of Balochistan, Communication, Works Physical Planning & Housing Department. **(Ref: agenda item # 4).**
9. The Accountant General, Balochistan, Quetta.
10. The Director General Audit Balochistan, Quetta.

**Copy for information to: -**

1. The Principal Secretary to the worthy Governor, Balochistan.
2. The Principal Secretary to the worthy Chief minister, Balochistan.
3. The Additional Secretary (Staff) to Chief Secretary for perusal of the worthy Chief Secretary, Balochistan.

**Copy for information and necessary action to: -**

1. The Director General, Public Relations, Balochistan **with request, for publication in the leading NEWS Papers.**
2. The System Analyst, Balochistan Provincial Assembly for uploading on the Website and attending all the meetings.
3. The Secretary to Speaker, Balochistan Provincial Assembly.
4. The Chief Accounts Officer, (B&A) Balochistan Provincial Assembly.
5. The Chief Accounts Officer, (PAC) Balochistan Provincial Assembly.
6. The Chief Photographer, Balochistan Provincial Assembly.
7. PS to Deputy Speaker, Balochistan Provincial Assembly.
8. PS to Secretary, Balochistan Provincial Assembly.
9. The DSP Security, Balochistan Provincial Assembly.
10. The In-charge, General Branch, Balochistan Provincial Assembly
11. The Sound Operator, Balochistan Provincial Assembly.
12. CA to the Chairman, PAC.
13. Notice Boards, Balochistan Provincial Assembly.