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**No.PAB/PAC-01/2019/9960**  
**BALUCHISTAN PROVINCIAL ASSEMBLY SECRETARIAT.**  
**(Public Accounts Committee Section)**  
Dated Quetta, the February, 17<sup>th</sup> 2023.

**REVISED NOTICE.**

**Subject:- MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE (PAC).**

In continuation of this Secretariat's Notice of even No dated February 06<sup>th</sup> 2023, the meetings of Public Accounts Committee (PAC) have been **Rescheduled** and now will be held on **March 06<sup>th</sup> to 10<sup>th</sup>, 2023** in the Committee Room of Balochistan Provincial Assembly as per following agenda: -

#	Day & Date.	Time.	Departments/Agenda.
1.	<b>Monday</b> <b>06<sup>th</sup></b> <b>March</b> <b>2023</b>	<b>11:00</b> <b>Am</b>	<b>a) Balochistan Coastal Development Authority.</b> 1. Examination of Appropriation Accounts for <b>F.Y-2014-15.</b> 2. Examination of Audit Paras# 11.2.1 to 11.2.3 <b>AR-2016-17.</b>
		<b>12:00</b> <b>Pm</b>	<b>b) Advocate General Office.</b> - Examination of Audit Para 16.1.1 <b>AR-2016-17.</b>
			<b>c) Gwadar Industrial Estate Development Authority (GIEDA).</b> 1. Examination of Audit Para# 16.1.2 <b>AR-2016-17.</b> 2. Compliance of Audit Paras# 16.6.1 & 16.6.2 <b>AR 2018-19,</b> discussed in meeting held on <b>23<sup>rd</sup> August, 2021.</b>
			<b>d) Commissioner BESSI Quetta.</b> - Examination of Audit Para # 16.1.3 <b>AR-2016-17.</b>
			<b>e) Sardar Bahadur Khan Women's University, Quetta.</b> 1. Examination of Audit Para # 16.1.4 <b>AR-2016-17.</b> 2. Compliance of Audit Para # 16.2.1 <b>AR 2017-18.</b> discussed in meeting held on <b>26<sup>th</sup> September, 2019.</b>
2.	<b>Tuesday</b> <b>07<sup>th</sup></b> <b>March</b> <b>2023</b>	<b>02:00</b> <b>Pm</b>	<b>a) Lasbella University of Agriculture, Water &amp; Marine Sciences, Uthal</b> 1. Examination of Appropriation Accounts for <b>F.Y-2014-15.</b> 2. Examination of Audit Paras# 11.6.1 to 11.6.4 <b>AR-2016-17.</b>
		<b>03:00</b> <b>Pm</b>	<b>b) University of Balochistan.</b> 1. Examination of Appropriation Accounts for <b>F.Y-2014-15.</b> 2. Examination of Audit Paras# 11.8.1 and 11.8.2 <b>AR-2016-17.</b> 3. Compliance of Appropriation Accounts <b>F.Y 2016-17.</b> 4. Compliance of Audit Paras# 9.2.1 to 9.2.6 & 9.2.8 <b>AR 2017-18</b> discussed in meeting held on <b>07<sup>th</sup> August, 2019.</b>
3.	<b>Wednesday</b> <b>08<sup>th</sup></b> <b>March</b> <b>2023</b>	<b>12:00</b> <b>Pm</b>	<b>• Agriculture &amp; Cooperative Department.</b> 1. Examination of Appropriation Accounts for <b>F.Y-2015-16.</b> 2. Examination of Audit Paras# 12.2.1 to 12.2.9 <b>AR-2016-17.</b> 3. Compliance of Appropriation Accounts <b>F.Y 2016-17 and 2017-18.</b> 4. Compliance of Audit Paras# 10.2.5, 10.2.7, 10.2.8 & 10.2.10 <b>AR 2018-19</b> 5. Compliance of Audit Para# 10.2.2, <b>AR 2017-18.</b> discussed in meeting held on <b>12<sup>th</sup> April 2021.</b>
4.	<b>Thursday</b> <b>09<sup>th</sup></b> <b>March</b> <b>2023</b>	<b>02:00</b> <b>Pm</b>	<b>• Sports Department.</b> 1. Examination of Appropriation Accounts for <b>F.Y-2015-16.</b> 2. Examination of Audit Paras# 15.2.1 to 15.2.5 <b>AR-2016-17.</b> 3. Compliance of Appropriation Accounts <b>F.Y 2015-16.</b> 4. Compliance of Audit Paras# 17.2.1 & 17.2.2 <b>AR 2017-18.</b> discussed in meeting held on <b>27<sup>th</sup> September, 2019.</b>

2. Departments are required to be represented by its Secretaries/Principal Accounting Officers (PAOs) and all concerned.

3. Thirty-five (35) hard copies (properly bounded) of Departments' reply/working papers duly signed by the PAOs and a soft copy shall be forwarded/provided to this Secretariat not later than **February 26<sup>th</sup>, 2023** for perusal/advance study of the Chairman/Members of PAC. (Note:- Departments who have already submitted working papers are not required to re-submit again.)

4. This Secretariat will not receive the required working papers after aforesaid deadline. Copy of working papers may also be directly provided to ACS (Dev) P&D Department, Accountant General, Balochistan, Director General Audit Balochistan, Secretary Finance and Secretary Law & Parliamentary Affairs Departments Government of Balochistan.

5. Working Papers shall be sent in para-wise sequence and as per the **prescribed format**. This Secretariat will not entertain the required working papers unless prepared as per the format.

6. Hon'ble Members and all concerned officers are requested to kindly make it convenient to attend the meetings on due date, time and venue.

**(SIRAJ-UD-DIN LEHRI)**  
Additional Secretary (PAC)