

# No.PAB/PAC-(101)/024/3857. BALOCHISTAN PROVINCIAL ASSEMBLY SECRETARIAT.

(Public Accounts Committee Section)
Dated Quetta, the December, 06th 2024.

## NOTICE.

### SUBJECT: - MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE (PAC).

Meetings of the Public Accounts Committee (PAC) are scheduled for 18th, 19th, 20th and 23rd December **2024**, in the Committee Room of Balochistan Provincial Assembly to discuss the following agenda: -

| #  | Day & Date.   | Time. | Departments/Agenda.   |  |  |  |
|----|---|-------|---|--|--|--|
|    |   |       | University of Balochistan (UOB).AR 2022-23 Chapter 04, Page No, 125   |  |  |  |
| 1. | l.  |       | 1. Examination of Appropriation Accounts for <b>F.Y 2021-22</b> .   |  |  |  |
|    | Wednesday   |       | 2. Examination of Audit paras # 4.18.1, 4.18.2. A.Y 2022-23   |  |  |  |
|    | 18 <sup>th</sup>  | 10.00 | 3. Compliance of Appropriation Accounts for <b>F.Y-2014-15</b> discussed in meeting   |  |  |  |
|    | December  | Am    | held on 7th March,2023.   |  |  |  |
|    | 2024  |       | <ol> <li>Compliance of Appropriation Accounts for F.Y-2016-17. Discussed in<br/>meeting held on 7th March, 2023.</li> </ol> |  |  |  |
|    |   |       | 5. Compliance of <b>A.R 2016-17</b> (02) Nos of Audit paras #11.8.1 & 11.8.2.   |  |  |  |
|    |   |       | discussed in meeting held on 7th March, 2023.   |  |  |  |
|    |   |       | 6. Compliance of A.R 2017-18 (05) Nos of Audit paras 9.2.1, 9.2.3, 9.2.4, 9.2.5   |  |  |  |
|    |   |       | & 9.2.8. discussed in meeting held on 7th March,2023.   |  |  |  |
|    |   |       | 3.2.0. discussed in inceding field on 7 " watch,2025.   |  |  |  |
|    | Thursday  |       | Gwadar Development Authority. AR 2022-23 Chapter 04, Page No.79.  |  |  |  |
| 2. | 2. 19th 10.00 1 Compliance of Appropriation Accounts            |       | 1 Compliance of Appropriation Accounts for F. Y 2021-22. discussed in meeting   |  |  |  |
|    | December  | Am    | held on 08th August,2023.   |  |  |  |
|    | 2024  |       | 2. Compliance of <b>AR-2022-23</b> (09) Nos of Audit paras # 4.8.1 to 4.8.4, & 4.8.6 to                                     |  |  |  |
|    |   |       | 4.8.10. discussed in meeting held on 08th August, 2023.   |  |  |  |
|    |   |       | 3. Compliance of <b>AR-2018-19</b> (01) No of Audit para # 16.5.1   |  |  |  |
|    |   |       | discussed in meeting held on 8th August, 2023.  |  |  |  |
|    | Friday  |       | Quetta Water Supply and Sanitation Authority (QWASA). AR 2022-23 Chapter 04,  |  |  |  |
| 3. | 20th  | 02.00 | Page No,116,  |  |  |  |
|    | December Pm 1. Examination of Appropriation Accounts for F.Y 20 |       | <ol> <li>Examination of Appropriation Accounts for F.Y 2021-22.</li> </ol>  |  |  |  |
|    | 2024  |       | 2. Examination of Audit para # 4.16.1 to 4.16.5 AY-2022-23.   |  |  |  |
|    |   |       | Public Health Engineering (PHE) Department. AR 2022-23 Chapter 21, Page No.   |  |  |  |
| 4. | 9 9 9 9   |       |   |  |  |  |
|    | 23rd  |       | <ol> <li>Examination of Appropriation Accounts for F.Y 2021-22.</li> </ol>  |  |  |  |
|    | December  | 10.00 | 2. Examination of Audit Paras # 21.2.1 to 21.2.8. A.Y-2022-23   |  |  |  |
|    | 2024  | Am    | 3. Compliance of A.R-2018-19 (02) Nos of Audit paras # 7.2.3 & 7.2.5.   |  |  |  |
|    |   |       | discussed in meeting held 20 October,2022.  |  |  |  |
|    |   |       | 4. Compliance of A.R-2017-18 (01) Nos of Audit para # 7.2.5.discussed in meeting held on 20th October,2022.                 |  |  |  |
|    |   |       | 5. Compliance of <b>A.R-2016-17</b> (01) No of Audit para # 8.2.7.discussed in  |  |  |  |
|    |   |       | meeting held on 20th October,2022.  |  |  |  |

- 2. Departments are required to be represented by its Principal Accounting Officer (PAO) and all concerned.
- Working Papers/replies shall be submitted by login into Public Accounts Committee Information System (PACIS)
   [http://bpacis.com.pk or PACIS portal link at www.pabalochistan.gov.pk]
   through user ID and Password, to be provided to your department's focal persons shortly.
- 4. Moreover, three (03) hard copies (properly bounded) of the Working Papers/replies, duly signed by the PAOs shall also be submitted as per the prescribed format(s) (**Copy attached**) not later than 16th December, 2024.
- 5. The help desk at PAC Branch, Balochistan Provincial Assembly Secretariat will help departments focal Person for submitting replies through PACIS.
- **6.** This Secretariat will not receive hard copies and PAICS will not allow submitting of digital replies after aforesaid deadline.
- 7. Office of the Accountant General Balochistan and D.G Audit Balochistan are requested login to the PACIS by using their IDs and Passwords, after submitting of replies by the department, and add their comments against Appropriation and Audit Paras on or before 17th December, 2024 respectively.
- 8. Hon'ble Members, Representative of Finance Department, Law & Parliamentary Affairs department and Planning & Development Department shall login into PACIS by using their IDs and passwords for advance study of the Audit Paras, replies of the departments and comments of the A.G Balochistan and D.G Audit thereon after17th December, 2024 but before meeting.
- **9.** Hon'ble Members and all concerned officers are requested to kindly make it convenient to attend the meetings on due date, time and venue.

(SIRAJ-UD-DIN LEHRI)
Additional Secretary (PAC)

| 1.  | Mr. Asghar Ali Tareen,<br>The Chairman. | 2.  | Mr. Zabid Ali Reki, Member.                                    |
|-----|---|-----|--|
| 3.  | Syed Zafar Ali Agha, Member.            |     | Mir Ghulam Dastagir Badini, Member.                            |
| 5.  | Mr. Fazal Qadir, Mandokhail Member.     |     | Mr. Rehmat Ali Baloch, Member.                                 |
| 7.  | Sardar Abdul Rehman Khetran, Member.    | 8.  | Mr. Ubaidullah Gorgage, Member.                                |
| 9.  | Eng. Zmarak Khan Achakzai, Member.      |     | Mr. Muhammad Zarain Khan Magsi, Member.                        |
| 11. | Mr. Noor Muhammad Dummar, Member.       | 12. | Mir. Shoaib Nosherwani Finance Minister,<br>Ex-officio Member. |

#### Copy for information and participation with reference to the agenda to: -

- 1. The Additional Chief Secretary (DEV), Government of Balochistan, Planning & Development Department, with request to attend the meetings as an Expert Advisor.
- 2. The Secretary, Government of Balochistan, Finance Department, with request to attend the meetings as a Financial Advisor.
- 3. The Secretary, Government of Balochistan, Law & Parliamentary Affairs Department with request to attend the meetings as a Legal Expert Advisor.
- 4. The Accountant General, Balochistan, Quetta.
- 5. The Director General Audit Balochistan, Quetta.
- 6. The Vice Chansler, University of Balochistan (UOB), Quetta. (Ref: agenda item# 1).
- 7. The Director General, Gwadar Development Authority. (Ref: agenda item# 2).
- 8. The Secretary, Government of Balochistan, Public Health Engineering (PHE) Department. (Ref: agenda item # 3 & 4).

## Copy for information to: -

- 1. The Principal Secretary to the worthy Governor, Balochistan.
- 2. The Principal Secretary to the worthy Chief minister, Balochistan.
- 3. The Additional Secretary (Staff) to Chief Secretary for perusal of the worthy Chief Secretary, Balochistan.

## Copy for information and necessary action to: -

- The Director General, Public Relations, Balochistan with request, for publication in the leading NEWS
  Papers.
- 2. The System Analyst, Balochistan Provincial Assembly for uploading on the Website and attending all the meetings.
- 3. The Secretary to Speaker, Balochistan Provincial Assembly.
- 4. The Chief Accounts Officer, (B&A) Balochistan Provincial Assembly.
- 5. The Chief Accounts Officer, (PAC) Balochistan Provincial Assembly.
- 6. Mr. Imran Sumalani, PS/Media Reporter, Balochistan Provincial Assembly.
- 7. The Chief Photographer, Balochistan Provincial Assembly.
- 8. PS to Secretary, Balochistan Provincial Assembly.
- 9. The DSP Security, Balochistan Provincial Assembly.
- 10. The In-charge, General Branch, Balochistan Provincial Assembly
- 11. The Sound Operator, Balochistan Provincial Assembly.
- 12. The C.A to the Chairman, PAC.
- 13. Notice Boards, Balochistan Provincial Assembly.