



RE-SCHEDULE NOTICE.

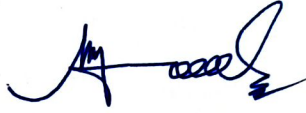
SUBJECT: - MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE (PAC).

In Continuation of this Secretariat's Notice of even number dated 09th April 2026, it is hereby informed that the meetings of Public Accounts Committee (PAC) scheduled for 27th to 30th April, 2026, in the Committee Room of Balochistan Provincial Assembly to discuss the following agenda, have been re-scheduled and now will be held on 04th to 07th May, 2026.

| # | Day, Date & Time. | Departments/Agenda. |
|----|---|---|
| 1. | Monday 04 th May 2026. (02:00) Pm | Health Department: - <i>Special Audit Report on the Accounts of Bolan Medical Complex Hospital, Quetta. Government of Balochistan.</i> Financial Year 2017-18 to 2021-22, Audit Year 2022-23. (Total No of Audit Paras 20). 4.1 Organization and Management 1. Examination of Audit Paras # 4.1.1 AY-2022-23 4.2 Financial management 1. Examination of Audit Paras # 4.2.1 to 4.2.7. AY-2022-23. 4.3 Procurement and Contract Management. 1. Examination of Audit Paras # 4.3.1 to 4.3.8. AY-2022-23. 4.4 Monitoring and Evaluation 1. Examination of Audit Paras # 4.4.1 & 4.4.2. AY-2022-23. 4.5 Asset Management. 1. Examination of Audit Paras # 4.5.1 & 4.5.2. AY-2022-23. |
| 2. | Tuesday 05 th May 2026. (12:00) Pm | Public Health Engineering (PHE) Department. <i>Compliance of Special Audit Report on The Accounts of Executive Engineer, Public Health Engineering Gwadar Under Head POL, Repair and Maintenance, Government of Balochistan.</i> Financial Year 2018-19 to 2020-21, Audit Year 2022-23. (Total No of Audit Paras 05). 4.1 Financial Management. 1. Compliance of Audit Paras # 4.1.1 & 4.1.2 A. Y 2022-23. 4.2 Procurement and Contract Management. 1. Compliance of Audit Paras # 4.2.1. & 4.2.2 A. Y 2022-23. 4.3 Assets Management. 1. Compliance of Audit Para # 4.3.1 A. Y 2022-23. Agenda item No 4.1 to 4.3 discussed in meeting held on 29 th May, 2025. |
| 3. | Wednesday 06 th May 2026. (02:00) Pm | Health Department: - <i>Special Audit Report on the Accounts of Sandeman Provincial Hospital, Quetta, Government of Balochistan. F.Y 2017-22 (Total No of Audit Paras 24)</i> 4.1 Procurement & Contract Management 1. Compliance of Audit Paras # 4.1.1 to 4.1.16. AY-2022-23. 4.2 Financial management 1. Compliance of Audit Paras # 4.2.1 to 4.2.3. AY-2022-23. 4.3 Organization and Management 1. Compliance of Audit Paras # 4.3.1 & 4.3.2. AY-2022-23. 4.4 Monitoring and Evaluation 1. Compliance of Audit Paras # 4.4.1 & 4.4.3. AY-2022-23. Agenda item No 4.1 to 4.4 discussed in meeting held on 04 th February, 2025. |
| 4. | Thursday 07 th May 2026. (02:00) Pm | Forestry & Wildlife Department. (Forestry Component) <i>Special Audit Report on The Accounts of Project Director, Ten Billion Tree Tsunami Program (Forestry & Wildlife Components) Government of Balochistan. Financial Years 2019-22 Audit Year 2022-23. (Total No of Audit Paras 65)</i> 4.1 Organization & Management. 1. Examination of Audit Paras # 4.1.1 to 4.1.10 A. Y 2022-23. 4.2 Financial Management. 1. Examination of Audit Paras # 4.2.1 to 4.2.6 A. Y 2022-23. 4.3 Procurement and Contract Management. 1. Examination of Audit Para # 4.3.1. to 4.3.13 A. Y 2022-23. 4.4 Monitoring and Evaluation 1. Examination of Audit Paras # 4.4.1 A. Y 2022-23. 5.1 Organization & Management. (Wildlife Component) 1. Examination of Audit Para # 5.1.1 to 5.1.15 A. Y 2022-23. 5.2 Financial Management. 1. Examination of Audit Paras # 5.2.1 to 5.2.5 A. Y 2022-23. 5.3 Procurement and Contract Management. 1. Examination of Audit Para # 5.3.1. to 5.3.12 A. Y 2022-23. 5.4 Monitoring and Evaluation 1. Examination of Audit Paras # 5.4.1 to 5.4.3 A. Y 2022-23. Agenda items No. 4.1 to 5.4 discussed in meeting held on 12 th November, 2025. |

1. Departments are required to be represented by its Principal Accounting Officers (PAOs) and all concerned.
2. Working Papers/replies shall be submitted by login into Public Account Committee Information System (PACIS) <http://bpacis.pabalochistan.gov.pk> or PACIS portal link at www.pabalochistan.gov.pk through user ID and Password already provided to department's focal persons. Moreover, three (03) hard copies (properly bounded) of the Working Papers/replies, duly signed by the PAOs shall also be submitted as per the prescribed format(s) (**Copy attached**) not later than 29th April, 2026.
3. The help desk at PAC Branch, Balochistan Provincial Assembly Secretariat will help departments focal persons for submitting replies through PACIS. This Secretariat will not receive hard copies and PACIS will not allow submitting of digital replies after aforesaid deadline.
4. Office of the Accountant General Balochistan and Director General Audit Balochistan are requested login to the PACIS by using their IDs and Passwords, after submitting of replies by the departments, and add their comments against Appropriation Accounts and Audit Paras respectively on or before 30th April, 2026.
5. Hon'ble Members, Representative of Finance Department, Law & Parliamentary Affairs department and Planning & Development Department shall login into PACIS by using their IDs and passwords for advance study of the Audit Paras, replies of the department and comments of the A.G Balochistan and D.G Audit thereon after 30th April, 2026 but before meetings.
6. Hon'ble Members and all concerned officers are requested to kindly make it convenient to attend the meetings or due date, time and venue.




(SIRAJ-UD-DIN LEHRI)
Special Secretary (PAC).

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| 1. | Mr. Asghar Ali Tareen, The <i>Chairman</i> . | 2. | Mr. Zabid Ali Reki, Member. |
| 3. | Mr. Ubaidullah Gorgage, Member. | 4. | Mir Ghulam Dastagir Badini, Member. |
| 5. | Mr. Fazal Qadir Mandokhail, Member. | 6. | Mr. Rehmat Ali Baloch, Member. |
| 7. | Mr. Wali Muhammad Noorzai, Member. | 8. | Eng. Zmarak Khan Achakzai, Member. |
| 9. | Mr. Muhammad Zarain Khan Magsi, Member. | 10. | Mr. Muhammad Khan Lehri, Member. |
| 11. | Ms. Safia Bibi, Member. | 12. | Mir. Shoaib Noshervani, Finance Minister, Ex-officio Member. |

Copy for information and participation with reference to the agenda to: -

1. The Additional Chief Secretary (Dev.), Government of Balochistan, Planning & Development Department, with request to attend all meetings as an Expert Advisor.
2. The Accountant General, Balochistan, Quetta.
3. The Director General Audit, Balochistan, Quetta.
4. The Secretary, Government of Balochistan, Finance Department with request to attend all meetings as a Financial Advisor.
5. The Secretary, Government of Balochistan, Law & Parliamentary Affairs Department with request to attend all meetings as a Legal Expert Advisor.
6. The Secretary, Government of Balochistan, Public Health Engineering (PHE) Department, Quetta.
(Ref: agenda item # "2" on Monday, 05th May, 2026 at 12:00 Pm).
7. The Secretary, Government of Balochistan, Health Department, Quetta
(Ref: agenda item # "1 & 3" on Monday & Wednesday, 04th & 06th May, 2026 at 02:00 Pm).
8. The Secretary, Government of Balochistan, Forest and Wildlife Department, Quetta.
(Ref: agenda item # "4" on Thursday, 07th May, 2026 at 02:00 Pm).
9. The Medical Superintendent, Bolan Medical Complex Hospital (BMC), Quetta.
(Ref: agenda item # "1" on Monday 04th May, 2026 at 02:00 Pm).
10. The Medical Superintendent, Sandeman Provincial Hospital, Quetta
(Ref: agenda item # "3" on Wednesday 06th May, 2026 at 02:00 Pm).

Copy for information to: -

1. The Principal Secretary to the worthy Governor, Balochistan.
2. The Principal Secretary to the worthy Chief Minister, Balochistan.
3. The Additional Secretary (Staff) to Chief Secretary for perusal of the worthy Chief Secretary, Balochistan.

Copy for information and necessary action to: -

1. The Director General, Public Relations, Balochistan **with request, for publication in the leading NEWS Papers.**
2. The System Analyst, Balochistan Provincial Assembly with request for uploading on the Website and attend all meetings.
3. The Security In-charge, Balochistan Provincial Assembly.
4. The Secretary to Speaker, Balochistan Provincial Assembly.
5. The Chief Accounts Officer, (PAC) Balochistan Provincial Assembly.
6. The Chief Accounts Officer, (B&A) Balochistan Provincial Assembly.
7. Mr. Imran Sumalani, PS/Media In-charge, Balochistan Provincial Assembly.
8. PS to Secretary, Balochistan Provincial Assembly.
9. The Deputy Secretary /In-charge, General Branch, Balochistan Provincial Assembly.
10. The Chief Photographer, Balochistan Provincial Assembly.
11. CA to the Chairman, PAC.
12. The Sound Operator, Balochistan Provincial Assembly.
13. Notice Boards, Balochistan Provincial Assembly.