



No.PAB/PAC-(101)/024/9811.
BALUCHISTAN PROVINCIAL ASSEMBLY SECRETARIAT.
(Public Accounts Committee Section)
Dated Quetta, the May, 07th 2026.

Tele & Fax: 081-9202892

RE-SCHEDULE NOTICE.

SUBJECT: - MEETINGS OF THE PUBLIC ACCOUNTS COMMITTEE (PAC).

In Continuation of this Secretariat's Notices of even number dated 09th and 23rd April 2026, it is hereby informed that the meetings of Public Accounts Committee (PAC) scheduled for 12th and 13th May, 2026, in the Committee Room of Balochistan Provincial Assembly to discuss the following agenda.

| # | Day, Date & Time. | Departments/Agenda. |
|----|---|---|
| 1. | Tuesday 12 th May 2026. (12:00) Noon | Forestry & Wildlife Department. (Forestry Component) <i>Special Audit Report on The Accounts of Project Director, Ten Billion Tree Tsunami Program (Forestry & Wildlife Components) Government of Balochistan. Financial Years 2019-22 Audit Year 2022-23. (Total No of Audit Paras 65)</i> 4.1 Organization & Management. <ul style="list-style-type: none">Examination of Audit Paras # 4.1.1 to 4.1.10 A. Y 2022-23. 4.2 Financial Management. <ul style="list-style-type: none">Examination of Audit Paras # 4.2.1 to 4.2.6 A. Y 2022-23. 4.3 Procurement and Contract Management. <ul style="list-style-type: none">Examination of Audit Para # 4.3.1. to 4.3.13 A. Y 2022-23. 4.4 Monitoring and Evaluation <ul style="list-style-type: none">Examination of Audit Paras # 4.4.1 A. Y 2022-23. 5.1 Organization & Management. (Wildlife Component) <ul style="list-style-type: none">Examination of Audit Para # 5.1.1 to 5.1.15 A. Y 2022-23. 5.2 Financial Management. <ul style="list-style-type: none">Examination of Audit Paras # 5.2.1 to 5.2.5 A. Y 2022-23. 5.3 Procurement and Contract Management. <ul style="list-style-type: none">Examination of Audit Para # 5.3.1. to 5.3.12 A. Y 2022-23. 5.4 Monitoring and Evaluation <ul style="list-style-type: none">Examination of Audit Paras # 5.4.1 to 5.4.3 A. Y 2022-23. <p>Agenda items No. 4.1 to 5.4 discussed in meeting held on 12th November, 2025.</p> |
| 2. | Wednesday 13 th May 2026. (12:00) Noon | Health Department: - <i>Special Audit Report on the Accounts of Sandeman Provincial Hospital, Quetta, Government of Balochistan. F.Y 2017-22 (Total No of Audit Paras 24)</i> 4.1 Procurement & Contract Management <ul style="list-style-type: none">Compliance of Audit Paras # 4.1.1 to 4.1.16. AY-2022-23. 4.2 Financial management <ul style="list-style-type: none">Compliance of Audit Paras # 4.2.1 to 4.2.3. AY-2022-23. 4.3 Organization and Management <ul style="list-style-type: none">Compliance of Audit Paras # 4.3.1 & 4.3.2. AY-2022-23. 4.4 Monitoring and Evaluation <ul style="list-style-type: none">Compliance of Audit Paras # 4.4.1 & 4.4.3. AY-2022-23. <p>Agenda item No 4.1 to 4.4 discussed in meeting held on 04th February, 2025</p> |

Hon'ble Members and all concerned officers are requested to kindly make it convenient to attend the meetings on due date, time and venue.



(SIRAJ-UD-DIN LEHRI)
Special Secretary (PAC).

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| 1. | Mr. Asghar Ali Tareen, The <i>Chairman</i> . | 2. | Mr. Zabid Ali Reki, Member. |
| 3. | Mr. Ubaidullah Gorgage, Member. | 4. | Mir Ghulam Dastagir Badini, Member. |
| 5. | Mr. Fazal Qadir Mandokhail, Member. | 6. | Mr. Rehmat Ali Baloch, Member. |
| 7. | Mr. Wali Muhammad Noorzai, Member. | 8. | Eng. Zmarak Khan Achakzai, Member. |
| 9. | Mr. Muhammad Zarain Khan Magsi, Member. | 10. | Mr. Muhammad Khan Lehri, Member. |
| 11. | Ms. Safia Bibi, Member. | 12. | Mir. Shoab Noshewani, Finance Minister, Ex-officio Member. |

Copy for information and participation with reference to the agenda to: -

1. The Additional Chief Secretary (Dev.), Government of Balochistan, Planning & Development Department, with request to attend all meetings as an Expert Advisor.
2. The Director General Audit, Balochistan, Quetta.
3. The Secretary, Government of Balochistan, Finance Department with request to attend all meetings as a Financial Advisor.
4. The Secretary, Government of Balochistan, Law & Parliamentary Affairs Department with request to attend all meetings as a Legal Expert Advisor.
5. The Secretary, Government of Balochistan, Health Department, Quetta
(Ref: agenda item # "2" on Wednesday, 13th May, 2026 at 12:00 Noon).
6. The Secretary, Government of Balochistan, Forest and Wildlife Department, Quetta.
(Ref: agenda item # "1" on Tuesday, 12th May, 2026 at 12:00 Noon).
7. The Medical Superintendent, Sandeman Provincial Hospital, Quetta
(Ref: agenda item # "2" on Wednesday 13th May, 2026 at 12:00 Noon).

Copy for information to: -

1. The Principal Secretary to the worthy Governor, Balochistan.
2. The Principal Secretary to the worthy Chief Minister, Balochistan.
3. The Additional Secretary (Staff) to Chief Secretary for perusal of the worthy Chief Secretary, Balochistan.

Copy for information and necessary action to: -

1. The Director General, Public Relations, Balochistan **with request, for publication in the leading NEWS Papers.**
2. The System Analyst, Balochistan Provincial Assembly with request for uploading on the Website and attend all meetings.
3. The Security In-charge, Balochistan Provincial Assembly.
4. The Secretary to Speaker, Balochistan Provincial Assembly.
5. The Chief Accounts Officer, (PAC) Balochistan Provincial Assembly.
6. The Chief Accounts Officer, (B&A) Balochistan Provincial Assembly.
7. Mr. Imran Sumalani, PS/Media In-charge, Balochistan Provincial Assembly.
8. PS to Secretary, Balochistan Provincial Assembly.
9. The Deputy Secretary /In-charge, General Branch, Balochistan Provincial Assembly.
10. The Chief Photographer, Balochistan Provincial Assembly.
11. CA to the Chairman, PAC.
12. The Sound Operator, Balochistan Provincial Assembly.
13. Notice Boards, Balochistan Provincial Assembly.